

**AGENDA**  
**Barrington Conservation Commission**  
**May 13, 2021 7:00 p.m.**

Ken Grossman as Chair of the Barrington Conservation Commission, due to the COVID-19/Coronavirus crisis and in accordance with Governor Sununu's Emergency Order #12 pursuant to Executive Order 2020-04, this commission is authorized to meet electronically.

Please note that there is no physical location to observe and listen contemporaneously to the meeting, which was authorized pursuant to the Governor's Emergency Order. However, in accordance with the Emergency Order, this is to confirm that we are *providing public access to the meeting by telephone, with additional access possibilities by video or other electronic means:*

--by clicking on the following website address:

Ken Grossman is inviting you to a scheduled Zoom meeting.

Topic: Conservation Commission

Time: May 13, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85486742227?pwd=bWp4bDV4c3Z2NXNnOGJ1RnhxV1ZmZz09>

Meeting ID: 854 8674 2227

Passcode: 889498

One tap mobile

+19292056099,,85486742227#,,,,\*889498# US (New York)

+13017158592,,85486742227#,,,,\*889498# US (Washington DC)

We are utilizing the Zoom platform for this electronic meeting. All members of the commission have the ability to communicate contemporaneously during this meeting through the Zoom platform, and the public has access to contemporaneously listen and participate in this meeting as well.

**For further security there will be a "waiting room" allow the chair to control entry.**

**Chairman:** Ken Grossman

**Call to Order** – introductions, confirm voting members, acknowledge guests

**MINUTES REVIEW AND APPROVAL**

Approval of the April 22, 2021 meeting minutes

**Treasurer's Report** (Charlie Briggs)

**NEW BUSINESS/Action Items**

Pre-proposal for ARM Grant

Revision to Panish Easement Deed

**NEW CASES BEFORE THE PLANNING BOARD ON June 1, 2021**

**220-29-RC-21-SRAmendGarage (Owners: Anderson Properties, LLC)**

## **OLD BUSINESS and Updates**

### **Public Concerns**

#### **SELECT BOARD REPRESENTATIVE COMMENTS AND CONCERNS**

#### **COMMITTEE REPORTS**

- A) Lands Committee, Trails Committee
- B) Isinglass River, Oyster River and Lamprey River Local Advisory Committees.

#### **ONGOING PROJECTS FOR 2021**

- A) Meeting with Lakes Associations
- B) Natural Resource Inventory accessibility

#### **OTHER PROJECTS**

forest management for SATWa0053R

#### **DATES TO REMEMBER**

**Sightings:**

**Adjourn**